

- A seven day anti-Muslim media frenzy
- Increased hatred against Muslims, nationwide including an increase in racist violence
- A Luton-based masjid being firebombed
- The formation of the English Defense League who subsequently organized violent anti-Muslim demonstrations throughout the UK.

This action clearly falls under the fourth level of forbidding evil as explained by Ibn Qayyim above; *it (their forbidding of evil) is replaced by an evil worse than it.*

THEY SUPPORT THE KILLING OF INNOCENT CIVILIANS.

The following was part of a discussion between Richard Watson (RW) and Abu Izadeen (AI) on Newsnight, 24 September 2005.

RW: "Are you willing to denounce, right now, the London bombings which killed so many people?"

AI: "No".

RW: "Why not?"

AI: "I would never denounce Muslims".

RW: "This was murder"

AI: "No. Mujahideen activity."

The Qur'an says about the one who kills an innocent person: "...it would be as if he killed the whole of mankind: and if any one saved a life, it would be as if he saved the life of the whole of mankind." [Al-Qur'an 5:32]

THEY PRONOUNCE ORDINARY MUSLIMS TO BE DISBELIEVERS.

Regarding civil servants working in Muslim countries they state that: *Even the traffic wardens and the police and security forces are taghout* (i.e. non Muslims) (from islam4uk.com). They also claim that the one who votes is a Kaafir, stating "*it is your duty to stay away from all of this evil and stop people from becoming Mushriks and Murtads (apostates) by voting*". No scholar has ever made blanket, unrestricted takfeer on one who votes. On their (now defunct) website 'thesavedsect.com' in 2005, they had an article entitled 'The Necessity of Making Takfeer of Ibn Baz'.

Also in a Press TV interview (20 March 2009) Anjem Choudhary, made unrestricted takfeer of the Muslim Council of Britain and the Muslim Association of Britain.

The Messenger of Allah (sallallaahu 'alayhi wassallam) said: **"Whoever accuses a believer of kufr then it is as if he has killed him."** (at-Tabaraani – Sahih). No Muslim can be declared to be a Kaafir unless clear evidence is presented to him, by fulfilling the conditions of knowledge, intent, and choice, and by removing obstacles that are the opposite of these. In addition, not every act of kufr necessarily expels the doer from Islam.

A CHALLENGE TO AL-MUHAJIROUN

To date, they have refused to debate their ideas with any student of knowledge. Anjem Choudhury feels far more comfortable on Newsnight or CNN, as the presenters of these channels are ignorant about Islam.

Masjid Ghurabah, Luton challenges Anjem Choudhury to a public debate which will be filmed. We can be contacted on 01582 724 647. We hope that his followers will urge him to take up the challenge.

For further detailed information about this cult, please read: "A Critical Study of the Multiple Identities and Disguises of 'al-Muhajiroun'", and "7 Reasons Why Al-Muhajiroun Are Deviant".

SOURCE: SALAFIMANHAJ.COM

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al-muhajiroun

THE EXTREMIST CULT EXPOSED!



THEIR FOUNDER MEMBER AND LEADER, OMAR BAKRI MOHAMMAD IS DISHONEST

In Omar Bakri's book, "The Essential Fiqh" (1996), the biography states that Bakri studied at *al-Azhar University, Umm al-Qura* University in Makkah and *al-Jamia al-Islamia* in Madinah. Sounds impressive? In fact all of this was a fabrication, and after it was exposed by Abdur Rahmaan ad-Dimashqi, all references to these universities in subsequent biographies have disappeared. Up to this date, Bakri has never clarified the lies stated in his original biography. Dishonesty is not from the traits of a scholar. The reality is that he worked in Riyadh for Eastern Electric, and then he transferred to Jeddah. After spending a few months in America, he turned up in London as 'Mufti' of Hizb-at-Tahir.

As for his lies against the Prophet (sallallaahu alayhi wa sallam) then they are many:

- About the famous Hadeeth of the slave girl, who was asked by the Prophet (sa), 'Where is Allah?' to which she replied, 'In the heavens', Bakri claimed that when she said this, the companions stood up to hit her, so the Prophet (sa) said, 'Leave her for she is a believer.' (tape on Fiqh 35:224)
- From the worst lies of Bakri against the Prophet (sa) is that he said, "I am the Prophet who kills while laughing" in order to paint a disturbing picture of the Prophet [http://www.jamestown.org/single/?no_cache=1&tx_ttnews\[tt_news\]=290](http://www.jamestown.org/single/?no_cache=1&tx_ttnews[tt_news]=290)

ACTIONS SPEAK LOUDER THAN WORDS

After Bakri was deported to Lebanon, he was asked by an Arabic newspaper whether he would return to England. He replied: "it's religiously prohibited for people like me to return to the United Kingdom, because this would fall within the framework of offering oneself as captive. Islam prohibits Muslims from allowing themselves to become captives of nonbelievers". But when Israel invaded Lebanon in 2006, he finally had his chance to practice what he had been preaching for years; to fight the oppressive Israelis. But instead of picking up a gun and joining the jihad, we saw Bakri begging the British navy to allow him to come back to England. He also appealed to the British government to allow him to return to the UK on various media including Al Jazeera Arabic TV - (14 October 2007) and the Arab newspaper ash Sharq al-Aswat - (14 October 2007).

Note: that this was only done in the Arabic language media in order to prevent his British followers, who don't understand Arabic, from hearing his humiliating plea to Her Majesty's Government.

OMAR BAKRI SUPPORTS THE RAFIDAH SHIA

While Bakri was the head of Hizb Tahrir UK, it was known that HT requested Khomeini to be the Khalifah of the Muslims! However, his support for the Shia didn't end when he left HT. During legal proceedings in Lebanon in 2010, he was represented by a Hizbollah MP/ lawyer named Nawar al-Sahly. Sahly said that he was defending Bakri on orders from Hizbullah leader Hasan Nasrallah. Bakri calls for Muslims in Lebanon to unite with the Shia, referring to them as people of the Qiblah, and refusing to label them Raafidah. He said: *"O Ahl us-Sunnah open your ranks and unite with your brothers in Qiblah in decisive issues which is to expel the foreign enemies from Muslim lands!"* and: *"How can I put a ruling of 'Raafidah' on those who are the people of Qiblah from the Muslims from the Shi'a in Lebanon?"* Yet the Hizbullah leader's position is clear. He said: "we attach ourselves to the school of thought of Imaam al-Khomeini".

We hope that those who consider Bakri to be a great scholar of ahl-sunnah, and a reference point for matter of aqeedah, will think again.

THEY HAVE NO SCHOLARS

Omar Bakri has no scholarly credentials, yet he is the only 'Shaikh' of al-Muhaajiroun. He is not known by any of the scholars to be a person of knowledge; rather those scholars who have heard of him, know him only due to his foolish antics and his deviation in aqeedah and manhaj.

The Messenger of Allah (sallallaahu alayhi wassallam) mentioned that a time will come when: **"the Ruwaybidah will begin to speak"** When it was asked, who are the Ruwaybidah? he (sallallaahu alayhi wassallam) replied: **"The foolish insignificant man who speaks about general affairs"** (Ahmad - hasan). This hadeeth is a perfect description of Omar Bakri.

THEY BELIEVE THAT THERE ARE NO MUSLIM COUNTRIES IN THE WORLD.

Bakri believes that whole world is *Darul Harb* (land of war). In other words, there are no Muslim countries in the world, and the people of these countries, be they rulers, judges, civil servants, police, and their families, are all non-Muslim. In his book, the Islamic Verdict on Jihad, he cites Pakistan and Malaysia as examples of non-Muslim countries.

THEY DO NOT UNDERSTAND PRINCIPLES OF ENJOINING THE GOOD AND FORBIDDING THE EVIL

Imām Ibn Qayyim al-Jawziyyah said:

"Forbidding evil has four levels:

- **The first** is that it would end, and would be replaced by its opposite (i.e. good).
- **The second** is that it would diminish without ending completely.
- **The third** is that it would be replaced by [an evil] equivalent to it.
- **The fourth** is that it would be replaced by [an evil] worse than it.

The first two levels conform to the *Shari'ah*; the **third** is liable to *ijtihad* the **fourth** is prohibited."

Al-Muhajiroun have never used these Shariah principles when enjoining the good and forbidding the evil. Driven by blind emotion, they are oblivious to the harm they cause to ordinary Muslims. The results of their activities whether its been burning poppies on Remembrance Sunday, or threatening to disrupt the Royal Wedding, has been to turn non-Muslim opinion against Islam and Muslims, thus giving the government an excuse to bring in tougher laws in silencing dissent against Western policies.

THEIR DA'WAH BRINGS HARM TO THE MUSLIMS

The infamous Luton protest against returning British troops in 2009 is just one example of this. Protected by the police, members of al-Muhajiroun shouted abuse at the troops thinking that they were enjoining the good in the face of the tyrants. This reckless action of theirs led to: